Thank you very much. Thank you. Thank you very much. You may be seated, please.

Prayer is the key to build our Christian personality. Prayer is key to build a happy home and also prayer is the key to the great revival.

Everyday, like a desperate person tries to gasp for air so I’m trying to gasp through prayer, to receive more anointing from the Lord because to lead the challenge of everyday of my ministry, I need a tremendous amount of anointing, peace of God, wisdom of God, understanding of God and knowledge of God, my discerning of God.

And to receive that kind of God’s peace, joy, might, I shall pray. Without prayer, I can’t get that kind of anointing from the Lord. So I’m desperate everyday. I’m a desperate person. If I don’t pray, I can’t carry out my work because I’m constantly under tremendous pressure and stress that my heart will start up and I will lose the peace and then I will not have the [0:02:00] joy and might and strength to carry out work of the Lord.

People ask me questions. What kind of pressure do you have? Well, everyday I should take up 750,000 members of our church. My main auditorium seats 12,000 people and then we have 20 satellite churches and each church has 5000 to 10,000 members; and I’m preaching to them simultaneously with the auditorium congregation through satellite in [Indiscernible]. Also we made a sovereign church of another 15 satellite churches which has 10,000 to 100,000 members and I chopped off the church and the congregation to my associate and to send them money to take charge of the church.

So we are actually carrying out a service through mostly television, through satellites. So we hook up to the satellite in [Indiscernible] and through that, we preach through the 20 satellite churches and 160 branch churches flung out throughout Korea then to churches in Japan.

We also have 300 prayer houses. All the people and invalid people could not come to the church so we made 300 prayer houses, near to these people and from 50 to 300 people are in [0:04:00] prayer houses. They will disciple simultaneous service through the satellite television and adding to that, we have internet church. We have internet broadcasting station and most of young couples are staying home watching the internet [Indiscernible] service because we have parking space only for 5000 cars.

So more than that, we can’t accommodate so young people with children have very hard time to find a parking place. They stay home and they have service through our internet system and after seeing the internet and having the service, then they send tithe and offering by click, click, click. So this is all tithe and offering through clicking and
to think that I have no way to visit my Christian’s home and counsel with them and pray for them.

Many people are having home travel [Indiscernible] and sick and they all want to have my personal contact but I can’t. So I have found a way. Every morning, I come to my office and I stay for two hours before internet and they send message through internet and I answer back through the internet and through internet, I pray. Through internet, I consult. Through internet, I preach to them. So we have wonderful fellowship and home visitation through internet.

[Laughter]

And God has given in this age a wonderful instrument to use for the propagation of [Indiscernible]. So practically, nowadays, I don’t visit any home. Of course I have no time to do that [0:06:00] but internet, through internet every morning for two hours, I carry out all home visitation, all consultation and I pray through internet for the sick people.

And then adding to that, I have a great pressure to oversee the prayer mountain. I call it prayer town. We have a big prayer town. Big auditorium seats 7000 people then adding to that, we have dormitories and dining facilities and everything. Everyday, more than 3000 people are up there fasting and praying and so I should oversee those to setup.

Then adding to that, we have a big social work. We have technical college for underprivileged, young people, those derelict, young people; and we get them off the streets and the police station send them, men and women, and we clean them up. We put them in dormitory and we give them a technical education, free of charge.

[Applause]

So we are teaching them automobile repair, computer programming, architectural drawing, hairdressing, cooking, everything; and then when they graduate from our technical college, they become fine young men and women, good Christian and they would go out and become a wonderful citizen. That is also a burden and pressure for me, raising the fund to feed them, to clothe them, to educate them.

Then we also operate the senior citizen’s home and also house for the senile dementia. So many people are senile [0:08:00] nowadays around the world and people are keeping them up on the streets so we gather together and we wash them, take care of them [Indiscernible].

[Applause]

And to do that, I should raise also lot of money and also we are operating our daily Christian newspaper which has half a million circulation everyday and it is not easy to publish newspapers daily because the president calls us. Congressman calls us and
business people call us and ask us to add this article, ask us to withdraw that article. A lot of pressure comes from every part of society but we are standing on Christian standard and we don't compromise.

So it's a wonderful Christian witness through a daily newspaper and we are publishing the largest and the best of Christian magazines and also weekly church newspaper; and adding to that, we are operating Hansei University. My wife is in charge of that with 3000 students and the Bethesda Christian University together and I tell you, the budget is enormous. So I should try to raise a fund to relieve my wife of the headache.

[Laughter]

And then we have churches in abroad. We have 400 churches in USA. Actually I’ve started 600 churches in America among the Americans and 200 of them become rebellious and left me a few years ago. But still, I take 400 [0:10:00] American churches' share in the USA and we have more than 100 churches in Europe, 50 churches in Japan. Then we have churches in China, Hong Kong, Taiwan, Singapore, Malaysia, Indonesia, Australia, New Zealand and then the countries in Africa, all over the world. And this is our [Indiscernible] the 600 missionaries around the world constantly are sending the message, asking me to send more money for the work.

So I’m trembling when I receive the [Indiscernible] they ask me to buy the physical for them, buy some home for them and send them more money for their education and so forth and so on, so tremendous pressure.

Adding to that, we have a one beautiful university in Shymkent, Kazakhstan. It’s Islam country but we built a beautiful Christian university. By the mistake of [Indiscernible] they issued the license for Christian church to come in that Christian university.

[Applause]

And many Islam from Saudi Arabia and Middle East are coming there to receive education. So then they stay in our school for computer programming and technical teachings and so forth and so on and naturally when they finish the course, they become Christian. So we praise the Lord.

And we are publishing enormous materials, publishing house for the materials for Sunday school and cell leaders. We have almost 50,000 cell leaders and they are wonderful people. They are just common laymen and women [0:12:00] and well-trained and they opened their home and they gather together five persons and they have service every week. These five cells become [Indiscernible] so they make their own home, spiritual home, through the cell meeting. They call each other’s first name and they have a real intimate fellowship because when they come to church, they are just one number in a vast crowd. They feel lonely, uncared but then they go to cell. They call each other by first name and they are taken care of. So cell ministry is very, very
wonderful. Without cell ministry, I don’t think I could have taken care of all of these numbers of Christians.

So there, we are publishing a lot of know-how books to the cell leaders. Then we have various educational systems for the church members, school for the young people, school for the newly married, school for the husbands, school for the wives and school for the older people. We have [Indiscernible] with school because we’re educating the people and to do that, we have an institution of the full gospel study with about 20 PhD scholars and they are fully in charge of this education and more than anything else, Full Gospel Business Men’s Fellowship. Wonderful, wonderful fellowship. One of the [Indiscernible] is among us. He is going to lecture after me, I guess.

Fifty thousand business people and most of them are millionaires. Beautiful, wonderful and, you know, all of them are serving God through a mission. [0:14:00] We have American mission, European mission, China mission, Southeast Asia mission, Islam mission, and African mission, mission for the entertainer, mission for the scholars, mission for the priest, mission for the school teachers, mission for the bankers. We have vast missions and all of these businessmen are belonging to each mission and they pray for them. They witness to them and they receive offering from them. So that’s wonderful. You know, Full Gospel Business Men’s Fellowship is an enormous organization and we love it.

Then we have non-government operation Good People. Through this non-government operation, Good People, we are helping so many people in Africa. We are sending tons – thousand tons of clothes, food, medicine to Africa, Asia and North Korea.

[Applause]

So far, in North Korea, three billion people have starved to death and this year, five million children are dying from tuberculosis because of malnutrition. You think of the leader who will not take up their people. This prime minister of North Korea is only thinking to militarize the country. He’s spending all the money to develop the missiles and the atomic bomb. He’s nonchalant about death of his people. There are no human rights, not any freedom to move around especially it’s terrible for the older people and younger children. They need a traveling license to [0:16:00] move from this town to another town. Young people are moving around the night to get the food but these older people and the children, they cannot move around so they just sit down there and they starve to death.

So through our NGO, Good People, we struggle to send clothes, food, medicine. This year, we are scrambling to send $10 million amount of the medicine for tuberculosis.

[Applause]

Then beautiful organization we have is CGI Church Growth International. Through Church Growth International, every year, we are inviting thousands of ministers around
the world to come to Seoul, Korea, to share the Church Growth secrets, the principles; and through this, we have developed a tremendous cycle of friendship among the successful pastors.

So since I should carry on all of this work, I need a special anointing and mind of peace, might and wisdom. Where do I get all of those things? On my knee. Usually I would pray for five hours everyday. I would [Indiscernible] on the Lord. Nowadays, I become a little lazy and my knee is painful so I will kneel down and pray for three hours. But actually every moment I'm spending my days in the mood of the prayer, constantly asking God to anoint me, constantly fight against the hindrance of devil and through God's anointing, I can [0:18:00] carry out his work and God showed me the way how to pray.

Many people ask me a question. How could you pray for five hours? What do you say?

[Laughter]

Through the CGI conference when I invite so many American-European pastors, I would take them to Prayer Mountain and I bring them to a prayer room and close the door and you can move out of this door before you pray one hour. So let's start. And about 5 or 10 minutes, American or European pastors, they pray [Indiscernible] but after that, they sit around and just want to say, "Hallelujah, hallelujah, hallelujah."

[Laughter]

Because they have not learned the technique of prayer. In prayer, you need a technique. You see the soldier when they enlist in the boot camp. They learn the technique, how to fight. Soldier can’t become soldier without them receiving training. So in prayer, you need training and you need to learn technique.

So God has helped me to develop many, many techniques. I say that prayer jogging course, 30 minutes prayer jogging course, one hour prayer jogging course, two to three then marathon prayer jogging course. You can pray all [Indiscernible] but still you would have many things to speak. People, they just become – they run out of the language or they become tedious or they can't keep on praying.

**Part Two**

But the most important prayer that God taught me is the tabernacle prayer. You know, I need to pray very effectively so that I may [0:20:00] receive all the anointing that I need for the job. So one day, while I was lecturing in Taiwan, in a split of second, God showed me the revelation about tabernacle prayer and since that time on until now, decade after decades, I’ve been praying in this tabernacle prayer; and whenever I finish tabernacle prayer, I would receive enough anointing to carry out that day's burden.

So tabernacle prayer is so effective and so precious and this evening, I want to share about tabernacle prayer. When Israelites were coming through the wilderness led by
Moses, God asked Moses to build a tabernacle which he saw on Mount Sinai; and when he built the tabernacle in the wilderness, then God commanded all Israelites to come and worship God only in the tabernacle.

So, in the tabernacle, God was dwelling and meeting people there and when you see the tabernacle, it has many kind of sins [Phonetic] through which they could worship God but now we don’t see the tabernacle but bible says you are the tabernacle of the Holy Spirit. You are the temple of the Holy Spirit and our spirit is analogous to the holy of holies. Our mind is analogous to the holy place and our physical body is analogous to the courtyard.

So we are the temple of the Holy Ghost. Now we don’t need to go to wilderness to find the tabernacle. We don’t need to go to Jerusalem to find Solomon Temple. You are the tabernacle and God would dwell in the tabernacle and Solomon’s temple [0:22:00] now dwells in you fully and he is in the holy of holies of your being. You are spirit and the Holy Spirit works from your spirit through your mind, the holy place through the courtyard, your body, and God manifests his glory through your being.

So as the high priest and priest worship God in the tabernacle so you are priest and now unto the Lord. Each of us, we are the priest. So we don’t need to worship God through our representative. We are priest and we can directly worship through the temple of our body. So everyday, in early morning prayer meeting, I, in my imagination come to the courtyard; and as soon as I move into the temple of the courtyard, I find the brazen altar. On the brazen altar, Israelites, they offered the sin offering, trespass offering, burnt offering, things [Phonetic] offering or offering of reconciliation and so forth and so on. But all of those offerings represent our Lord Jesus Christ as he sacrificed on the cross on Calvary.

So I come, in my imagination, through the brazen altar of the cross of Calvary and I see Jesus and I see the redeeming grace flowing out from Calvary. I say, “Dear Jesus, through your sacrifice, through your shed blood, my sin has been forgiven. I have been declared as righteous and I can now enjoy the glory of God.”

You know, as a Christian, we are enjoying the glory of God. Glory is in us, the Shekinah glory of God. When we commit sin, [0:24:00] the glory leaves and we feel terrible pain in our spirit but when we restore our fellowship with God, then we once again experience the Shekinah glory come and dwell in us. So I say, “Oh dear Jesus, through thy blood, my sin has been forgiven completely and I have been declared as a righteous person so I could enjoy this glory in you. I thank you, dear Jesus.”

Then I say, “Dear Jesus, through your blood, you have conquered the world and the devil and now, through the blood, I can have sanctification and the fullest of the Holy Spirit. I claim the sanctification. I claim the fullest Holy Spirit through the blood. Dear Jesus, through the blood, give me the sanctification. Give me the fullness of the Holy Spirit.” Then I look up to Christ hung up on the cross again and I say, “Dear Jesus, you
took my infirmities and carried away my sickness.” Bible says by his [Indiscernible] he was healed. So I am healed.

Since 2000 years ago, legally speaking, I have been healed through your sacrifice and sickness is illegal because Jesus Christ already paid the price for the healing. So I claim healing. You know, many people only pray for the healing and they become sick, but if you pray before you become sick, you will never get sick.

So I say, “Oh God, I claim the healing, divine healing to go through and through me so that I will not get sickness.” Then I look again to the cross and I see the redemption from the curse. Galatians chapter 3, verse 13. The bible clearly says the Christ has [0:26:00] redeemed us from the curse of the law, being made a curse of ours. So it is written [Indiscernible] to everyone that hangs up on the tree [Phonetic] that the blessing of Abraham might come up on gentiles.

So I said, “God, I’m a blessed person. I will never lead [Phonetic] on the thorny patch. I’m a blessed person.” Jesus took my curse 2000 years ago so I am not under the curse of the Lord. I am under the blessing of our Lord Jesus Christ. So I say, “God, I am blessed personally.” My home is blessed. My ministry is blessed and my work is blessed and I am the source of the blessing to others and I rejoice and I take away all poverty consciousness. So many people are unsuccessful in their life because they live in poverty consciousness.

Unconsciously, they are controlled by the poverty consciousness but I get rid of them all while I worship Jesus. So Jesus, I am completely redeemed from the curse and the poverty because the bible says in Second Corinthians chapter eight, verse nine that you know the grace of our Lord Jesus Christ who was rich but he became poor for you so that you may be rich in Jesus Christ.

You are even redeemed from the poverty. Well, don’t reprimand me saying that you are preaching the prosperity gospel. You know, I’m bound to preach about prosperity gospel because Jesus Christ redeemed me from curse and poverty.

[Applause]

When your mind is cloudy with curse consciousness and the poverty [0:28:00] consciousness and failure consciousness, then your life would be fully occupied by curse and poverty.

Pastor Frank asked me if I could care how to become a millionaire but I tell you, I was making Korean people to think in terms of the freedom from the curse and the poverty. I was preaching to them and to clear their mind and let them see the curse of Jesus Christ and redeemed completely in their mind and thinking life; and as a proof, when you come to Korea, I will show them to you. They’re all well-to-do business people, tremendously successful, giving the tens of thousands or millions of dollars to the Lord’s work because God has blessed them.
I’m not just talking grandiloquently. I’m not a babbler. I’m telling the truth because I’ve experienced in my ministry for 45 long years and so I say, “Oh god, through Jesus, I’m redeemed from curse and poverty.” I’m a blessed person. I’m enriched and I’m abundantly blessed and so, I’m going to want to share this blessing with others and I worship Jesus in such a way.

Then I look up to Jesus once again and Jesus, through your blood, I’ve been redeemed from death and hell. Through your death, I die together. Through your resurrection, I resurrected again and through your ascension, I’ve been ascended to the right hand of God. So God, I love you because even though I’m staying in my physical body in Korea but spiritually, I have been resurrected together with you and I’ve been seated on the right hand of God right now.

So I say whenever I get out of this physical body in a split second of moment, I will be on the right hand of the heavenly father through Jesus Christ. So, oh I worship Jesus, looking to his cross, our brazen altar and I see the redeeming grace flowing down to me and make me righteous, holy, healed, blessed, resurrected.

So through repeating that prayer over and over again, I renew my mind because while I was living as old man, as a child of Adam, my mind was so clogged up with the curse. I was having the sin consciousness and the filthy consciousness and the holy consciousness and sickness consciousness and defeatism consciousness and death consciousness. My mind was totally devastated by the devil and sin but through Jesus, I’m a new person who [Indiscernible] a new creature, all the things [Indiscernible] become you. So I will renew my mind, worshiping Jesus, kneeling before him, looking to the cross.

Then through that prayer, I strengthen my faith. I become very strong. I stand righteous in Jesus Christ. I’m righteous. I’m holy, sanctified. I have nothing to do with the filthy things in the world. By his [Indiscernible] I am healed. I am healed. I’m not under the control of a sickness. I am a blessed person. God is pouring out his abundant blessing in my life and I’ve been [0:32:00] already resurrected together with Jesus Christ by faith; and glory of God is mine and through that worship session, I strengthened my faith and also I clarified my vision.

Many people do not have clear vision but through cross of Jesus Christ, I see my new person clearly in my vision. I see myself in my vision dream, the new person in Jesus because that is me. That is me. So affirm my new identity. Many people are having identity crisis. Many Christians, they have identity crisis. Who are you in Jesus? I don’t know. My pastor knows.

[Laughter]

If Christians get out of the identity crisis, they would become a tremendous tool of God. We have no identity crisis because through blood, we’ve been transferred from the sin
to the righteousness. We’ve been transferred from the world and the devil to the Holy Spirit, to the throne of God.

We’ve been translated from sickness and disease through the health and healing, translated from the poverty and curse to the blessings and Abrahamic blessing and we have tremendous experience of having the [Indiscernible] in the glory. So we have no identity crisis. We should have a clear identity in our mind every second and whatsoever things come against our identity, you shall rebuke and cast out.

Many people are so confused that they accept whatsoever comes up on you. When devil try to deliver [0:34:00] wrong kind of the package, you should compare with your new identity and if that does not identify with your new identity, you must say, “You devil, get out of my place with your package.” You never sign your package every time. People, when devil comes and bring all kind of the package, they sign and accept this. Thank you, devil. Good bye.

[Laughter]

So, everyday, I am renewing my mind and everyday, I’m strengthening my faith and clarifying my vision and affirm my new identity when I kneel down before our brazen altar, the cross of Jesus Christ. When I see his sacrifice and blood, oh I thank Jesus. I worship and it can take 30 minutes into one hour like that. Just kneeling, meditating up on this beautiful, wonderful blessing. Boy, this will change your whole feeling. When I finish that phase of the prayer, I feel so elated, so uplifted. I feel like jumping up and dance.

Japanese people are very somber people. They are acting very courteous but very somber. Even Japanese church, they are worshipping very silent but when I went to Japan about decades ago, all of these pastors and Christians were so happy and they were clapping and jumping up and dancing. So I said, “What has happened to you? Where did you learn this?” From [Indiscernible].

[Laughter]

[Applause]

Oh, they become happy Christians, singing, clapping, dancing all over. So right away, I also picked up their way of worshipping God and [0:36:00] I tried to dance and shout and release myself and free praising God. Isn’t it wonderful?

So brothers and sisters, let’s come to the temple of the Holy Ghost, your body, through your imagination. Come to the courtyard and have worship before the brazen altar.

Part Three
Laver, the water basin where the priests wash their hand, feet and face before they enter into the holy place. And this laver is made out of the looking glass. Those days, they didn’t have this glass. They use the looking glass by bronze. They rub and made it shine and finally, they made a looking glass. Moses gathered together these looking glasses, pounded out with the bronze glass and made a laver.

So, before the priests enter into the holy places, they look through the laver. Their whole future is reflected by that laver and they make the hair neat and they wash face and wash hands. So when I come to the laver, I reflect myself there if I have anything wrong in my life. So, in my heart, I visualize the 10 commandments which is my laver.

So I speak the 10 commandments one by one. Do not worship another God. Why worship another God? Before I became a Christian, I was born and raised up as a Buddhist. I didn’t know anything about Christianity. [Indiscernible] there was no church at all. There were plenty of temples so I was born and raised up as a Buddhist and I was trained to chant prayer through Buddha. Day after day, my father and I would kneel down and pray and chant to Buddha. My father was a very devout Buddhist but I was nominal so I follow after my father chanting until I become spooky.

[Laughter]

I’m so terrible. But when I was 17 years old, I was struck down with tuberculosis. This was right during the Korean War. Our society was terribly broken down in chaos and we were living from hand to mouth and I – because of malnutrition and hard work, I had terminal tuberculosis and the doctors told me that I would only live three, at most, six months.

So I came home. We had no money to receive any treatment or any means to go to hospital. So I was left alone, flat on my back, looking to the ceiling, counting the specs and spots on the ceiling everyday. I had nothing to do. Vomiting blood, fever running high and I was praying to Buddha. Oh Buddha, come help me. I’ve been such a faithful Buddhist for 10 years. Why don’t you come and touch me? And I was begging and begging but nothing happened. Finally, I wondered if Buddha went on vacation.

[Laughter]

Nothing happened or if he was out of [Indiscernible] job. So I become [Indiscernible] before Buddha. I said, “Buddha, I don’t know where you are. God, if there was God in universe, would you come instead of Buddha?”

[Laughter]

[Applause]

In less than one week, one Christian high school girl visited my home on the way from school to home, witnessing about Jesus and she told me about Jesus. But I first was
very rebellious but she kept on coming day after day and crying for me. Finally, I was persuaded by her concern and love and I began to read the bible and I found Jesus.

Up until that time, I had never been to church. I had never heard any sermon but because the witness of this young girl, she left the bible to me then she will not come back again. So I read from Matthew, Mark, Luke, John and I said, “Well, this bible would be like a Buddhist bible.” I was well versed in Buddhist bible. But bible was so different. Bible was talking about one person, Jesus Christ, the son of God, Jesus who forgave sins, Jesus who cast out devil, Jesus who healed the sick, Jesus who fed the hungry, Jesus who raised up dead and all of those wonderful work that Jesus was doing. Buddhist religion is very logical, profound, philosophical but at that time, when I read the bible, bible was so practical and pragmatic and I need a practical God, not the philosophical God because I was dying from tuberculosis. So one day I knelt down by myself and I didn't know how to pray so I said, “Mr. Jesus”.

[Laughter]

If you are truly son of God, why don't you prove on me? I am a young man, 17 years old, too young to die. You would get tremendous benefit [0:42:00] out of me if you would ever heal me.

[Laughter]

[Applause]

So I tried to make a bargain with God. If you would ever touch and heal me, then I will become your servant and I will go any place [Indiscernible] only to go and preach. But suddenly I felt such a peace. Oh, that unspeakable peace and joy flooded me. So I stood up and I shouted but I didn’t know the hallelujah. I didn't know even one Christian song.

So I shouted. Something happened. Oh my god. Something happened. Something and I was jumping all around. But later when I came to America, they were singing my poem. [sings] Something happened and now I know.

[Laughter]

[sings] That he touched me and now I’m saved.

Wonderful song but that I wrote the poem at that time.

[Laughter]

I was jumping around and I said, “Oh, something happened in my life. Something happened.” So God miraculously intervened in my life and delivered me from another god, the Buddha, to our heavenly father and Jesus Christ.
Then I went to the bible college [Indiscernible] bible college in 1958 and since that time until now, for 45 years, I’ve been in ministry and I’m never, never [Indiscernible] that I have become Christian. Jesus Christ has been the source of joy, happiness, peace, victory and everything and that tuberculosis never [Indiscernible] in my life. Christ healed me and he finished completely.

[Applause] [0:44:00]

So when I prayed before the laver, I say, “Dear father, I used to worship the other god but no more. No more. I have only one god, our heavenly father in Jesus Christ.”

Then secondly, do not bow down to the idols because we are not bowing down to the idol made by iron or stone or gold or gems but many times, we are bowing down to the idol of the money and power and special favors, children, husband and wife and so forth and so on.

It’s very easy to fall in the trap so I always say, “Oh god, am I loving my wife more than you? Am I loving my three sons more than you? Am I loving the name and the fame more than you? Please reveal everything to me and I want to destroy that idol before you.” Every morning, I’m searching my heart if I have any idolatrous love in my heart. If I find anything, I confess.

Then do not call God’s name in vain. Well, of course. We won’t call God’s name in vain but very easily, in a very naïve way when we say joke, we use the name of God. But even that is very, very bad habit. Whenever I do that, I knelt before God and I confess all of those sins.

Then also bible says keep Sabbath holy. I say now we are not keeping Saturday. We are keeping the resurrection day, the day when the Holy Ghost came, the Sunday.

So I always say, “Do you keep Sunday holy?” [0:46:00] Well, Sunday we have seven services. So I can’t help but keep the Sunday holy.

[Laughter]

No. But I really teach my people to keep or to stay holy. In our church, I am teaching very strongly to our people to pay tithe and keep Sunday holy before you try to receive blessing from the Lord and our people give tithe and amazingly, God opens the door of heaven and really bless those people who give tithe.

So when you want God to intervene in your business and life, more than anything else, there are two things you must keep. Keeping the Sunday holy and give tithe to the Lord.

Then bible says respect your parents. My father is 91 years old and my mother is 90 years old and they are very old and always I’m asking question in my heart. Do you
really respect and love your parent? You know, I’ve been busy always. I’ve been traveling [Indiscernible] to Africa, Europe, part of Asia, South America and so I wouldn’t have much time to share my life with parents.

So that always condemn my heart and I call by telephone and I ask forgiveness from parents but I give abundant material things to my parents so that they don’t feel neglected. I buy a car and I supply chauffeur and I supply daily needs and enough money to spend. So always I am trying [0:48:00] to do my best to respect my parents because bible command me so and since I do that, my three boys are respecting me and my wife also very much.

And because they see my life and my wife’s life in their life and so they maybe mimic out of my life, you know. So I’m very happy about that and this is very important, very important. Well, I don’t know in American culture but in Oriental culture, we are very near to our parents and then older-aged children must support parents.

That is our tradition in Orient and if you neglect the parents, then you be ostracized out of our society. These traditions are fading away now by and by because of American television, because everybody watches American family way. But still I am trying to teach our people to do their utter most to respect their parents because that is a command from the Lord.

[Applause]

And do not kill. We are not really killing. We do not mean slaughter but we are killing neighbor by hating. But I tell you, when you hate neighbors, you are programming your mind to hate and when the hate is programmed in your mind, that hurt you first before you do any harm to your neighbors.

So I say for my own happiness, I don’t hate. If I ever try to hate, then hate is programmed into my mind [0:50:00] and that began my source of distraction to my personal life. So, I say I cannot hate. I forgive. I always forgive and I don’t try to kill neighbor by hatred and that thing I always take good care when I come and pray before the laver.

Then do not commit adultery. Well, we are not committing adultery outright. Especially now in my age, the opposite sex is all same, like men and women. But when I was a young man, it was not so. I had heart blood [Phonetic] and I had temptations surrounding myself and this was so dangerous and it’s a miracle that I have come through to this far safely.

[Laughter]

So everyday, we should confess even the fancy things we play in our mind. People say, “Oh, it’s not sin. It’s just in my imagination.” But devil sow the seed in our imagination and that seed finally grows to fruit and so from my young time, always everyday, I am
praying to God to root out all the fancy imagination in my mind about the opposite sex and cleanse my heart and make me holy.

The Holy Spirit makes you holy and when you especially feel the presence of God, then you can’t commit adultery. The Holy Spirit dwells in your body and God is present in you. And how can you commit adultery together with God? No way.

Fear of the Lord is very important in Christian life. Many people do not fear Lord. They love Lord and they enjoy the grace and love of God but they still should know that God is a fearsome god. When we have the fear of the Lord, then we will think twice and thrice before we commit sin. So there, I pray, “Oh God, let me really have the fear of the Lord in my life and let me walk softly before you.”

Then do not steal. Well, I always say to our people, you may not steal openly but you will steal something without getting permission from your husband or wife and children and neighbor. Very easily we are stealing books. We borrow books and read and put in our bookcase and we never return the books. That is a very common case. Many of my friends borrow books from me and very few of them ever return book to me.

[Laughter]

When I visit their home, there I find my book in their bookshelf.

[Laughter]

That’s also kind of stealing but more than anything else, we should never steal from God. We should not steal days. We should never steal the tithe and we should be very careful about this and when we steal, we should really confess.

Then do not witness falsely. We are very, very easily witnessed falsely. We telltale among us so easily and that is worst sin in my life because when I meet ministers and with friends, it’s, “Oh, did you hear story about that guy, that minister? Did you hear the story in that family?” Something like that.

So on and on, all of those telltales make me feel terrible. After that kind of talking, I feel smeared in my spirit. So everyday I’m praying, “Oh God, help me not to witness falsely.”

Then do not covet your neighbor. When I was a young man, I coveted because when my wife and I were pioneering church, we were living in a poor tent church and we were eating very coarse [Phonetic] food but neighboring people, they were driving a beautiful car, having good clothes and leading a very abundant life and [Indiscernible] in my heart, I coveted.
But now, I cannot covet because I can't become poor. That is my trouble. In my mind, I can't find any space where the poor dwells. Always I see in my mind abundance. For example, brothers and sisters, suppose I visit every one of my Christians. All of them want me to visit their home and stay at least one night in their home. Think of these things, 760,000 of them. I would spend – many of my lifetime spent to visit and stay in their home. They would give me best treatment so I would not have any chance to become poor.

[Laughter]

When I was young, we experienced plenty of poverty but now, by the blessing of God, we can't become poor. I always say to God, father – about 50 years ago when I was coming from another city, Busan, to Seoul, Korea riding the third class train, I was penniless, homeless, absolutely poverty-stricken; but [0:56:00] after 50 years, now look at me. I'm so blessed. I have a beautiful wife, very able, more talented than I am; beautiful three boys, good home, car, money, church, everything.

And all of these things are from our Lord. God has blessed me. I've never worked anything for myself. God has blessed me so abundantly. God is a good God. God is an abundant God.

[Applause]

Through my own experience, God has greater desire than you have to bless you. So actually, we don't need to live in coveting our neighbors because we would have abundance. In your life, if you give days and tithe to God, you are making that open space before God so that God could fill it. Many people do not have open space in their mind. [Indiscernible] a fool with their own desire and covetousness but if you release your time, release your money and make an open space before God, then God opens the door of heaven and pours out his blessing up on your life, amazing, abundant life.

**Part Four**

Then after finishing that part of prayer, then I’m ready to enter into the holy place. I open the curtain and I walk into the holy place and when I walk on the holy place, right away, I see on the left hand the candlestick, seven-branched candlestick shining; and that candlestick is a symbol of the Holy Spirit and the Holy [0:58:00] Spirit is seven spirits, the spirit of wisdom, of understanding, of counsel, of might, of knowledge, of fear of the Lord, of the holiness. So when I come to that part, I look to the Holy Spirit. Dear Holy Spirit, through your anointing, give me your wisdom. Help me to solve all the problems through your wisdom. Oh, dear Holy Spirit, give me the understanding. Let me understand the deep truth of God so that I may give that truth to our people.

Heavenly father, give me counsel so that I may very wisely show my problem, problem of our Christians and oh God, give me the might, tremendous might so that I may heal the sick, cast out the devil; and give me the knowledge of bible and give me the fear of
the Lord, oh God, fear of the Lord. Let me be having a fear of the Lord so that I may walk very softly before you so that I will not commit sin.

Oh God, keep the fear of the Lord through the Holy Spirit then give me the holiness through your presence. So I pray and especially when you come to the Holy Spirit, you should know that he is the person. He is not some – in any [Indiscernible] thing, cloud, rain, fog or whatever, something like that. This is just a symbolic – the Holy Spirit is amazing, the holy person. God the father, God the son, God the Holy Spirit. In Old Testament for 4000 years, God the father came forefront and worked and behind God the father, the son Jesus and Holy Spirit in unity worked.

But in the beginning of the New Testament, the son Jesus Christ came and he completed redemption of human lives. Then when he ascended, [01:00:00] then the time of Holy Spirit came on – they have Pentecost. This is the aging of the Holy Spirit and he is dwelling in you in the church and he is hovering up on this earth and so through the person, Holy Spirit, we have living services unto the Lord.

So, you know, understanding the Holy Spirit is a person is very important. In 1964, when I had 3000 members, suddenly my church [Indiscernible]. I pushed and pulled and I did everything but church would stand still in a number of 3000.

So I was crying to Lord. Oh God, am I destined to have only 3000 people? But no, no. It is not so. So after one early morning prayer meeting, it was a very cold winter. All the people left and I was left alone in the corner of the church and was praying and offering my heart, begging God to send more souls.

Then I fell into sleep, deep sleep and I felt I was in the presence and glory of God. Then I heard the awesome sound from the Lord. Do you want to see your church grow? I said, “Yes, father.” Then you answer me my question. God said, “When Israelites were passing through the wilderness, if they had gone out to the wilderness to catch quails with bare hand, how many quails do you think they might have caught?”

I said with bare hand trying to catch the flying quail, I don’t think they would have caught many quails but they would have had a lot of sunstroke.

[Laughter]

Then when I send my wind, how many [01:02:00] quail did they catch? Oh, the quail were falling like dust up on their camp. They gather the bushels of the quail. You are trying to win soul by your own strength and ingenuity and you are exhausting yourself to death. Why don’t you depend upon the Holy Spirit? The holy wind will blow the sinners into your auditorium.

So I said, “Oh, but Holy Spirit – I know I am born again by the Holy Spirit. It dwells in me. I experienced the baptism of the Holy Spirit and I even speak in other tongues. Yes, I have everything but Holy Spirit.” Then the awesome voice came. That is your trouble.
You are treating Holy Spirit in anything. Don’t try to make Holy Spirit an acrobat. He’s a holy person. He has real knowledge, emotion. You must be surrendered to him and he should be your senior partner, senior pastor. You shall not try to use Holy Spirit.

I was so frightened, I woke out of my slumber. Right I – I rushed into my office and opened the Greek lexicon and I look into the word “koinonia,” the first Corinthians chapter 13, verse 13. That fellowship of Holy Spirit might be up on [Indiscernible]. So koinonia was fellowship, partnership, unity. Oh, I love this. I treated the Holy Spirit not as person but some – like acrobat, try to use Holy Spirit.

So I said, “Dear Holy Spirit, I confess my sin because a lot of my knowledge, I treated you as [01:04:00] impersonal but you have been person all through these years. If I had ever treated my wife as I have treated you, my wife would have packed up and left me long time ago.”

Person should be recognized and loved, welcomed and caressed and the Holy Spirit is person. He has been with you in your life since you got saved. You should welcome and love him, adore him, worship him as person. So when I understood the Holy Spirit is a definite person, I really confessed my sin before the Lord treating Holy Spirit in not the right way. So I said, “Dear Holy Spirit, forgive me. From this day on, you are my senior pastor. I’m junior pastor. I will not do anything without your permission,” and from that moment, I said, “Dear Holy Spirit, I welcome you. I recognize you. I worship you. I adore you. I depend upon you. Let’s go Holy Spirit.” So every Sunday before I come to preach, I say, “Let’s go dear Holy Spirit,” and after finishing, I said, “Dear Holy Spirit, thank you for your anointing.”

Even today, before I come up here inside my [Indiscernible] let’s go dear Holy Spirit. This has become my second nature now. The Holy Spirit is my senior pastor and my senior partner. To have a fellowship with any [Indiscernible] things, you can’t have fellowship. You can’t have fellowship with dogs and birds because there’s no personality but you know to have fellowship, you should recognize and you should adore and love. My wife is a person so I recognize her as a person. So I adore her, love her and I say nice things about her. [01:06:00]

[Laughter]

In other words, I would eat a whole breakfast.

[Laughter]

So when the Holy Spirit is recognized as a person, then you adore the Holy Spirit. You should say that. Every morning when I get up, I said, “Good morning dear Holy Spirit. I love you. I recognize you. I adore you. Let’s go together. Anoint me, dear Holy Spirit and let’s have partnership together with you. Ministry and all the church works. You are the senior partner. I’m the junior. Let’s work together.” I wait up on the Holy Spirit until he definitely enlightens my heart and shows me his will.
Then I try my best to keep unity of the Holy Spirit, always living together with the Holy Spirit. So when I come to the seven candlesticks, I say, “Dear Holy Spirit, I recognize you. I welcome you. I adore you. I love you and you are my senior pastor, senior partner. Let’s go today. Let’s go today. You please go ahead and I follow you,” and since that time, suddenly something happened. When I come to preach, I felt another dimension of the presence of God and power and the barrier of 3000 memberships was broken and suddenly my church began to grow to the 7000, to the 12,000 then I resign from the church and move out to the Indiscernible. There we build the church. We seat 12,000 people and we have 750,000 members right now. This is all the work of the Holy Spirit.

[Applause]

I have not done anything. I was just looking on the work which the Holy Spirit was doing through me.

Part Five

[01:08:00] Then when you turn to the right, there you see the showbread on the table. You see the Indiscernible showbread. The showbread is the symbol of the word of God. I say, “Father, thank you for the showbread, the bible from Genesis to Revelation. Thank you for the logos and thank you for the rhema also.”

You know, there are certain differences between logos and rhema. Logos is written word of God and rhema is inspired word of God. When I was going to bible college, one woman evangelist was having tremendous success in evangelism. She was having a summer camp on the Toba [Phonetic] Mountain. Thousands of young people went there and many, many people are falling down before her.

So it was raining and the river was all overflowing. Three girls, they wanted to come back down to the downtown but they should cross over the river and the river was overflowing with torrential rain. So three of them, they were very, very strengthened by that evangelistic meeting, so they opened the bible and they read the case of Peter walking on the water and they said, “Oh, Peter walked on the water. Why shouldn’t we walk on the water? We should not become a coward. We should walk through the water and cross over this river and go to downtown.” And so these three girls made Indiscernible each other and wade through the water. They were swept by the waves and their bodies were found in open sea in three days. All the mass media and the anti-newspaper wrote about that case and they say, “Where is their god?” They sincerely believed. They sincerely prayed and believed in God. But why God could not protect them? Why God gave them up?

Oh, my heart was also very, very shaken because at those days, I was not so much enlightened about bible. Many people lost their faith and people made church as a laughingstock but later I found out the difference between the logos and rhema. These
girls made mistake about logos. Logos is a written word of God, potentially [Indiscernible], not practically yours.

Rhema is the inspired word of God. Take the word of God, written word of God and make it alive and inspire into your heart as a present word of God to you, specific word to the specific person. It’s a specific situation. Peter never walked up on the water by reading the experience of Israelites crossing over the Red Sea or since Israelites crossed over the Red Sea, I would walk on the water. No.

He requested rhema. Jesus, if you were – Jesus, command me to walk. Command me to come here. Ask a specific rhema and Jesus would come. Only Peter walked on the water, not other disciples. So Peter received the rhema, the specific word to a specific person and so he did not walk out of boat by the written word but he walked out by the word which he heard from Jesus Christ.

So these girls [Indiscernible] wade through the water by the knowledge, not by faith. Faith comes by hearing, hearing by the word of God. That word of God is rhema, not logos. They walked on the water by the knowledge and knowledge could not sustain them. But if they had heard rhema, then God would have sustained them because faith comes by rhema. If [01:12:00] they had received rhema, they would have believed [Phonetic] it.

One of my disciples came to me and cried. He said, "Pastor, you went out to Yeouido Island penniless and prayed to God and God supplied billions of dollars to build this magnificent church. So I imitated you. If God could help you, your God is my god. Your Jesus is my Jesus. If you could do that by believing in God, why couldn’t I do it? So I borrowed a lot of money from bank and I built a big church and I’m in bankruptcy right now." He said, "God is unfair. He is for you but he is not for me." But I said, "Poor fellow, you made mistake. I never went out to Yeouido Island in 1969 by my knowledge about bible but God specifically spoke in my heart one morning, in my office that your work is finished here. Rise up. Go to another place and build a church. We sit with 12,000 people and send out more than 500 missionaries around the world. I heard from the Lord. That was not the written word but the hearing word. So I had faith. So I fulfilled through the many difficulties but you just went out by fake faith. You just went out by knowledge, not by faith."

Many people misunderstand about this logos and rhema. It’s very, very important to wait up for the Lord. When you wait up for the Lord, the Holy Spirit wants to inspire the logos into the rhema.

Since I operate newspaper, I received many interesting stories around the world and several years ago, I received the interesting report from Africa. Some of our African presidents on Monday, they gathered together. They had a bible study. [01:14:00] They studied about Peter walking on the water. So they were all elated and praising God and a bunch of about 12 ministers, they chartered a boat and they entered into the lake and
one, two, three, they jumped into the lake, trying to walk up on the water and they all were drowned.

That was news. It came to our newspaper and many of the reporters, they looked to me. They said, “How come?” Wonderful ministers. They believed and prayed, jumped into water and they drowned. Why wouldn’t God support them? Same situation. Knowledge and inspired word of God, logos and rhema.

When you hear from the Lord, you know about 7000 promises included in the bible. All of those promises are potentially yours, potentially; but when you pray, surrender your life, God’s Holy Spirit takes the potential promises and inspire into your heart as actual promises to you.

In Korea, one brother, he had a diabetic son and this son was having insulin everyday to survive but he came to my evangelistic meeting and he received a tremendous blessing, knowledge about divine healing. He was a new Christian and he received all knowledge about divine healing. When I preach knowledge, I mean that he should go and pray and let the Holy Spirit turn the knowledge into the faith, logos to the rhema. Take time. But right away, he went and he said, “From now on, I’m not going to give you the insulin injection. I believe. Bible says so.”

So he didn’t give injection to the baby and the boy was twisting in coma and making foam in mouth. Terrible but he still said it’s in bible. Finally, they and took the child to hospital and he was – saved his life by the skin of his teeth.

But this guy comes to me and he cried. He said, “God is unfair. God answers to you but he will not answer to me.” I said, “Brother, I’m waiting three to five hours everyday before the Lord so that God may speak rhema to me. And when God speak rhema, I speak it but I don’t just casually go out and open the bible and point a finger and oh, this is in bible and I claim it. It doesn’t work like that. All promises are potentially yours but not practically yours. You should wait up on the Lord. You know, that is very, very important.”

Many people have experienced a fiasco in their prayer life because they just launch out by the logos, not by rhema. So, when I come to the showbread, I said, “Oh dear Lord, thank you for the logos.” Because without the logos, you don’t even have a rhema. Logos is like rice and rhema is like cooked rice. Different thing, rice and cooked rice. We take Holy Spirit to cook the rice. So I said, “Oh God, thank you for the logos but I need the Holy Spirit to cook the logos and make rice for me to eat.”

[Applause]

[01:18:00] Praise the [Indiscernible] of the Lord.

[Applause]
Part Six

After worshipping God in front of the candlestick, then I come to the middle. There's the altar of incense. They have priests burning incense to God 24 hours. See the smoke incense. Feel the holy place. Incense is the praise of the saints so there I praise my father. I say, "Oh father, you're omnipotent. You can do anything and I will believe you. I will never choose fear and doubt. I will willfully choose the faith. Many, many things happened but I can see God. But you are present with me and I choose to believe you. I will never choose fear and doubt. You are omnipotent. You’re omnipresent. You are always with me.”

When I was pioneering my church in the country, one farmer's wife came to me and she said, "Pastor, please give me the address of Jesus Christ. I want to write a letter to him." She was a Buddhist and then Buddhism – when she would go to the temple, she will see the idol on the altar. She could address to the idol but she says, "I come to church and I don't see Jesus here. Show me the address." I said, "I don't know his address.”

[Laughter]

She’s like, “You are the servant of the Lord and still you don’t know the address of your Lord?” I said, "I'm sorry. I have not known but give me one week time. I will find his address and let you know.”

[Laughter]

And I was worrying. I said, "Lord, where are you?” Bible says God in heaven. Where's the heaven? The earth is round and those guys who live on top, heaven is there. Down, [01:20:00] heaven is there. Side, heaven is there. Heaven is there. Where's heaven?

Father, where’s the heaven? Where’s Jesus? Let me know the address. And I was praying and one day, I found the address of Jesus Christ. When I was reading the gospel of John, chapter 14, verse 20, in that day, you will know that I'm my father. You are in me and I'm in you. I said, “This is it! My address is the address of Jesus Christ!”

[Applause]

So next Sunday when she came with notebook, I said, “Write down the address of Jesus. First, write down your address.” So she wrote down her address. And this is address of Jesus Christ. She was angry. She says, “You are kidding.”

[Laughter]

So I said, “No, no, no. I’m not kidding.” So I opened the bible and let her read it. In that day, you will know that I'm my father. You’re in me. I’m in you. So Jesus is in you. So where you are, there Jesus is. Your address is the address of Jesus Christ. He’s there.
When you’re in kitchen, he’s there with you. When you are in [Indiscernible] Jesus is there. When you go to marketplace, Jesus is there. You just don’t recognize him but Christ is present there. He’s omnipresent and then she said, “Now I can see. Jesus is with me.” Yes, he is omnipresent. He’s with you. His address is your address. Don’t go everywhere under the heaven to find Jesus. He’s as much here as he is in Seoul, Korea.

So I say, “Jesus, you are present with me whether through the day, through the darkness, through the good life and through the better life. You are with me, always together. You [01:22:00] are the source of my life.” Then I say, “Dear Jesus, you are omniscient. You know everything. You know everything.”

So you know my past, present, future. So I commit everything into your hand and I will not worry. I will follow you. Jesus, you are omniscient. Then I said, “Creator of the universe, you are not only creator of the universe but you are the great God, the eternal God, ruler of the world history.” You know, in North Korea, they are worse than the communists. They have strange ideas, Juche theory.

Juche, they say that human being is the center of the universe and human beings create the history and control the faith of human life. It’s antichrist. So I say, “Oh God, this guy says that human being is the center of the universe but I say God is center of the universe; and this guy is saying that human beings create history, rule of the history. But no! God created history because history is Jesus’ story, not human being’s story. History is Jesus’ story. It’s your story. You make the history. You create history. You rule over the history. You rule over the human fate. So I worship you. You are greater than the communist. You are greater than the ruler of North Korea. Oh God, you take care of that guy.”

[Laughter]

Well, he will do it. Americans do not need to worry about that too much because we are praying.

[Applause] [01:24:00]

So at the altar of incense, I send the praise and prayer of incense to God.

**Part Seven**

Then finally, I open the curtain again and going to the holy of holy, right there in the presence of God; and there I see in front of me the Ark of Covenant and Ark of Covenants is covered with gold plate, this mercy seat and there you see the blood of the testimony [Phonetic]. Once in a year, the highest priest bring blood of animal and spray on the mercy seat and through there, they receive [Indiscernible] from sin of holy shrine [Phonetic].
Now, on that mercy seat, we see the blood of Jesus Christ and there, I see the blood of Jesus, the blood of New Testament. Oh, blood of New Testament and there I worship the Lord and I say, “Oh God, through this blood, the sins of the world have been redeemed eternally.”

The eternal righteousness has manifested. When we see the blood of Jesus, that blood is assurance that Jesus Christ took the sins of the world completely. When Jesus said it is finished, the Greek language is tetelestai. This is commercial world [Phonetic]. All the debts have been paid off. That’s the real meaning of the tetelestai.

So Jesus Christ paid off all of our past sins, present sins and future sins, all clean, clean sheet; and through that blood, [01:26:00] we have the imputation of righteousness of Jesus. How much righteous you are, you are as righteous as God is righteous. Isn’t that a fearsome feeling?

Human beings could never accomplish that kind of righteousness but we, through Jesus Christ, become God’s righteousness. You are God’s righteousness. There’s reason you come to the presence of God without feeling any bit of condemnation. That is the power of the blood of Jesus Christ. Oh, the blood is the only answer. Not any religion, not any philosophy or ritualism. The blood is the answer.

The blood flowed like a river through the Old Testament. All of this blood of animals. Those blood points to the reality, the blood of the son of God, the eternal blood. So when I see the blood, I see the sin completely paid off and righteousness manifested and I praise God for that wonderful blessing. Then again, I see the blood and I see the disarmament of the devil.

Jesus Christ completely disarmed the devil. The devil is defeated enemy. Of course he is going around like a lion but it’s all – how shall I say? Bluffing. People are bluffing by the devil because they don’t know the truth. When devil really bluff and people have fear and they become the slave. Fear is the means of the devil but when we know the truth, the devil is completely denuded of principalities and power, disarmed; and [01:28:00] through the word of God, by the blood of Jesus Christ, we overcome. We are the overcomer.

So when I see the blood, I say, "Oh God, I'm free from the fear of the devil and I through Jesus Christ overcome the devil in every corner of my life and ministry." Then when I see the blood, I say that blood is the annulment of the law. Law asked you to work and through your work, according to the law, you can never, never make righteousness. You will feel always condemned before the law. But the blood [Indiscernible] the power of the law, the law has been misaligned since Calvary. Now law is no placement. The law is mirror.

Now through Ten Commandments, we see the mirror if we have some smear on our face and the law just help us to clean our face but law is not there to intimidate us and to condemn us and put us in jail. Law is [Indiscernible] and the role of the law is now to
show us the way to please God. So I always look to the 10 commandments. This is my mirror. As ladies carry the mirror in their handbag and always look into the mirror and use cosmetics, so I always take out my mirror, the law, and look into the mirror and change my cosmetics.

[Applause]

So law is wonderful. The role is changed. All the role of the law is misaligned but law has now new role as a mirror to show us, to decorate ourselves appropriately, to stand before God.

So when I see the blood, I say, “Oh God, I’m free from the fear of the law.” Then when I see blood, I say no human works required for the salvation. Only believe, only believe. Now no human achievement is required.

So when I see the blood, I say, “Oh God, I thank you. This is a deliverance from the sin and imputation of righteousness. This is the freedom from the fear of the Satan. This is freedom from the law of Old Testament and this is freedom the human work,” and I finally quote this scripture. I memorized this in Korean language. “For by grace, you have been saved through faith; and that not of yourselves. It is the gift of God, not by works, lest anyone should boast,” Ephesians second chapter, verse eight. I said, “Not of my work. It’s gift of God. Total faith, total grace.” Oh, praise the Lord.

Then I [Indiscernible] the temple of God from entrance to the last part, the presence of God. When I regularly pray, it is temple prayer, tabernacle prayer. I can finish quickly in 30 minutes and if I want to stay longer, one hour and even more, I can stay two to three hours; and after that, when I come to the direct presence of God, then I pray ripple prayer. You know, I call it ripple prayer.

When you cast a stone into the lake, you see from the ripple force, ripple force. So ripple prayer is you pray from you [01:32:00] and it’s [Indiscernible] people near to you and then others. So I pray for my wife first because she’s a tremendous [Indiscernible]. Without her, I don’t know how I can manage my ministry. So I say, “Oh God, please help her. Make her live longer than I do, so that she may take care of everything.”

[Laughter]

And I prayed to God to impart the mobility, strength and health; then my children, then my parents, then my brothers and sisters, then my elders and deacons. You know, I have 1400 elders and 50,000 deacons so you can imagine what a headache I have everyday. Then churches, missionaries and then Korea, then America. Everyday I’m praying for Mr. Bush and America.

[Applause]
Because in our generation in Korea, we are what we are because of America. Because I experienced Korean War, I was growing up during that period; but for America, we have [Phonetic] anticipated long time ago because communists came in and played havoc on our country and America come and delivered us from the communism and from starvation and from poverty.

So in our generation, 50 years old beyond, all thank America everyday. We appreciate you so much and the only way to compensate is praying for America but my heart is broken seeing our young generation. These young guys, they have empty scar and they don’t know too much anything. So they demonstrate and they do all of these ugly things and I was so angry. My heart – right away, I gather together our Christians. I went out to the plaza. I had a big campaign, 70,000; second time, 100,000; the third time, 200,000; and we were waving the Korean and American flag and we prayed for Mr. Bush and we love America and all of those things.

[Applause]

So I think we must pray for our leaders and for our government and I feel such a keen spirit to you, you American people. I take this as a responsibility in my life to pray for the leaders of America and American people through the rest of my life. Then American church and my wonderful friend, like brother [Indiscernible]. He’s a wonderful friend of mine [Inaudible] and brother [Indiscernible] from Australia. He’s a great man of God. This young man, I think he will do far greater work than we do and that God is going to use them so mightily.

So brothers and sisters, I’m always praying everyday through tabernacle prayer. When I go through the tabernacle, then I feel such a fulfilled feeling in my heart. I feel the satisfaction. I see the smiling face of God. I become so strengthened in my faith and I move out and I become equipped to meet the challenge of that day; and I hope that you would also practice this tabernacle prayer in your life. Then you [01:36:00] won’t wander around in your prayer life, groping for the words and always watching your watch and you say, “Oh, I prayed quite long. Oh, only five minutes! Oh my!”

[Laughter]

Because you have not learned the technique of how to pray but if you make a jogging through this tabernacle prayer, then you will forget the time. At least it shall take more than 30 minutes. It’s a great thing to pray more than 30 minutes. You will feel tremendous anointing by having such a fellowship then one hour, three hours. And I ask my Christians to pray everyday for one hour and my minister at least three hours because when Christ was praying in the Olive Mountain, then his disciples were asleep. Jesus said, “Can’t you be awake for one hour and pray with me? Pray so that you will not fall into temptation.” Then he repeated that three times. That means that Jesus prayed for three hours in Mount Olive at that day, Gethsemane.
So I ask my disciple soul to pray three hours everyday and that works. God’s anointing flow like a mighty river through our disciples and through our church. My dear brothers and sisters, may God bless you very richly. God bless you. Thank you. [01:37:26]

[Applause]